

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MISBAH ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530313
3	SCHOOL CODE (IF APPLICABLE)	16057
4	COMPLETE ADDRESS WITH PIN CODE	AT- TANGARANI, PO- JHUMPURA, DIST- KEONJHAR, ODISHA, KEONJHAR , ODISHA - 758031
5	PRINCIPAL NAME	MD ATAULLAH
6	PRINCIPAL QUALIFICATION	B.Sc. , B.Ed.
7	SCHOOL EMAIL ID	mems.jmp@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7873548786

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://memsjhumpura.in/files/2023/ANNEXURE-1.pdf">http://memsjhumpura.in/files/2023/ANNEXURE-1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://memsjhumpura.in/files/2023/ANNEXURE-2.pdf">http://memsjhumpura.in/files/2023/ANNEXURE-2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://memsjhumpura.in/files/2023/ANNEXURE-3.pdf">http://memsjhumpura.in/files/2023/ANNEXURE-3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://memsjhumpura.in/files/2023/ANNEXURE-4.pdf">http://memsjhumpura.in/files/2023/ANNEXURE-4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://memsjhumpura.in/files/2023/ANNEXURE-5.pdf">http://memsjhumpura.in/files/2023/ANNEXURE-5.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://memsjhumpura.in/files/2023/ANNEXURE-6.pdf">http://memsjhumpura.in/files/2023/ANNEXURE-6.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://memsjhumpura.in/PublicDisplay.php">http://memsjhumpura.in/PublicDisplay.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://memsjhumpura.in/files/2023/ANNEXURE-8.pdf">http://memsjhumpura.in/files/2023/ANNEXURE-8.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://memsjhumpura.in/files/2023/ANNEXURE-9.pdf">http://memsjhumpura.in/files/2023/ANNEXURE-9.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://memsjhumpura.in/files/2023/ANNEXURE-10.pdf">http://memsjhumpura.in/files/2023/ANNEXURE-10.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://memsjhumpura.in/files/2023/ANNEXURE-11.pdf">http://memsjhumpura.in/files/2023/ANNEXURE-11.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://memsjhumpura.in/files/2023/ANNEXURE-12.pdf">http://memsjhumpura.in/files/2023/ANNEXURE-12.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://memsjhumpura.in/files/2023/ANNEXURE-13.pdf">http://memsjhumpura.in/files/2023/ANNEXURE-13.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MD ATAULLAH
2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	7
	PRT	9
3	TEACHERS SECTION RATIO	1:1.6
4	DETAILS OF SPECIAL EDUCATOR	Abdul Rahman B.A B.Ed in Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Trumptimayee Swain M.A in clinical psychology B.Ed

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	18	11	61.11	Good

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8013
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 57
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/InSF-34-dfM">https://youtu.be/InSF-34-dfM</a>